

# **NOTICE**

## **OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE ROSEVILLE PUBLIC CEMETERY DISTRICT**

**July 11, 2024, at 5:00 p.m.**

**District Office**

**421 Berry Street, Roseville, CA 95678**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Trustees in accordance with the Ralph M. Brown Act. The public may be heard on an item before or during the consideration of any agenda item to be considered by the Board, subject to the reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Trustees, and not on the posted agenda, provided that no action shall be taken on any item not appearing on the agenda. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action, and the need for action came to the attention of the District after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference during normal working hours at the District Office.

A. **CALL TO ORDER**

B. **ROLL CALL**

C. **PUBLIC COMMENTS:**

The Board of Trustees appreciates and encourages public interest and welcomes questions and opinions at its meetings. Members of the public desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record and are limited to five (5) minutes per person. The presiding officer may, in the interest of time and good order, limit the number of public comments and presentations.

D. **APPROVAL OF MINUTES:**

June 13, 2024, Regular Meeting

E. **CONSENT AGENDA:**

The consent agenda consists of routine items that are to be considered upon one motion for approval. However, any item removed prior to approval may be considered separately where moved in the agenda.

Transfer of June 2024 Income to County	\$	43,931.29
Approval of June 2024 Expenditures	\$	151,175.39
Balance in Revolving Fund Account as of June 30, 2024	\$	195,144.59
R.P.C.D. to Reimburse fees for Grave NC,8,19,21 - Schlesinger	\$	505.95

F. **CORRESPONDENCE**

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

**OLD BUSINESS:**

1. Employee Benefits:  
Review/Approve changes to the employee benefit policy

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

**NEW BUSINESS:**

2. 2023/24 Audit:
  - a. Review engagement letter
  - b. Review engagement letter compilation of annual report
  - c. Review communication with those charged with governance letter

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

**NEW BUSINESS CONTINUED:**

3. 2024/25 MOU for Services Provided:  
Review/Approve MOU for Services Provided by Placer County Auditor-Controller
4. CAPC Education/Area Meeting:  
Review/Approve attendance at the CAPC Education/Area Meeting, October 11-12, 2024 in San Luis Obispo, CA
5. CSDA General Manager Summit:  
Assistant Manager Riley and Maintenance Supervisor Conrad to report on the CSDA General Manager Summit
6. PCA Annual Meeting:  
Review/Approve attendance to the PCA Annual Meeting, August 1-2, 2024 in Grass Valley, CA

H. **INFORMATION ITEMS:**

7. District Manager's Report:
  - a. Safety Meeting

I. **RECESS TO CLOSED SESSION**

J. **CLOSED SESSION:**

8. Public Employee Annual Performance Evaluation(s) Pursuant to Gov. Code §54945.6:  
Title: Assistant District Manager, Step 1  
Title: Administrative Assistant, Step 1
9. PERSONNEL: Pursuant to Gov. Code §54957:  
The Board will meet in Closed Session to consider the appointment, employment, evaluation of performance, discipline, resignation, retirement, dismissal, and/or complaint of a public employee(s).

K. **RECONVENE TO OPEN SESSION**

L. **REPORT ANY ACTION TAKEN IN CLOSED SESSION**

M. **BOARD MEMBER'S COMMENTS**

N. **CHAIRPERSON'S COMMENTS**

O. **ADJOURNMENT**

Next scheduled Regular Board of Trustees meeting: August 8, 2024

This agenda posted the 5<sup>th</sup> day of July, 2024

Posted by: Heather Riley, Assistant District Manager

Approved by: Craig Forrey, District Manager

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU SHOULD NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT (916) 783-3131 FORTY-EIGHT (48) HOURS PRIOR TO THIS MEETING.